

# JUDGMENT: THE MOCKERS AND THE JOKERS

September 7, 2021

4:09 p.m.

## **SEERSGATE:**

What if certain prophets are really hearing Yahweh's way? What if there is no difference in how they came forward—the novice cave worker and the already released prophet? Who can say if that person is really a real servant? Yahweh is able to tell the difference concerning that way to move.

Now let's look at how dangerous it really is to put all prophets and the ones who say words of prophecy in the same group. When leaders bring people up to the front to "give a word," there isn't a license checker—someone with spiritual discernment who notes that the person is a called servant.

The churches get caught up in the way the sound goes forward. They are attracted to what could come forward, and they base their attraction to the word heard based on how it makes them feel.

What if there is no happy feeling when they hear it in their outlets? What if no goosebumps come? Would that make it a false word? If you cannot feel the surging from the "prophet" and they have no track record of bringing a word forward, does that make the "word" or the "prophet" a false plan?

Yahweh puts all of His real prophets in spiritual caves while He trains them in the deep ways of Kingdom order. While in the spiritual cave, the mantle is kept hidden, and only when Yahweh gives it will there be an understanding that the person is a real prophet.

And when in the cave, Yahweh will not back a cave training way and display them as a real prophet with released ways. So, that is where a great deal of real prophets are discarded, mistreated, and ignored. They are thrown away. They are not given a way to have a hearing. Then the cave prophet can get hurt and ends up not waiting on Yahweh to come and finish the work He started within.

The cave prophet feels the surging under Yahweh's will. The cave prophet learns to engage spirit ways as if out in the real world, but Yahweh keeps them in a spiritual bubble that no one is aware of unless Yahweh says that's where they are.

Woe, woe, woe. Mocker. Joker. Be warned. Your way of dismissing real prophetic words from a real prophet will be thrown upon your head in a power way of judgment. Yahweh will move His prophets into position, and there will be a cleaning out of the old way to bring in new wine for the harvest.

Woe, woe, woe. Mocker. Joker. You make fun of the one who gives their way in hearing, and you also mock how real prophets work. If you are not sure if there really is a person of God in your midst, wait upon Yahweh. Gain His wisdom as to how that person really is.

Do not throw away messages. Do not make fun of a prophet. Be careful. Prophets are not without rebuke, but there must be a clear understanding that all of Yahweh's prophets will not smell or act how others from past ways carried themselves.

Beware. Don't keep company with the mocker. Don't make fun of what is not in your understanding, for one day, what is not well understood could end up being pushed as an active message. Look at how in Scripture this prophet was. Be careful.

(1) Now behold, a man of God came from Judah to Bethel by the word of the Lord, while Jeroboam was standing at the altar to burn incense. (2) And he cried out against the altar by the word of the Lord and said, "Altar, altar,

this is what the Lord says: 'Behold, a son shall be born to the house of David, Josiah by name; and on you he shall sacrifice the priests of the high places who burn incense on you, and human bones shall burn on you.'" (3) Then he gave a sign on the same day, saying, "This is the sign which the Lord has spoken: 'Behold, the altar shall be torn to pieces and the ashes which are on it shall be poured out.'" (4) Now when the king heard the statement of the man of God which he cried out against the altar in Bethel, Jeroboam stretched out his hand from the altar, saying, "Seize him!" But his hand which he had stretched out toward him dried up, and he could not draw it back to himself. (5) The altar also was torn to pieces and the ashes were poured out from the altar, in accordance with the sign which the man of God had given by the word of the Lord. (6) And the king responded and said to the man of God, "Please appease the Lord your God and pray for me, so that my hand may be restored to me." So the man of God appeased the Lord, and the king's hand was restored to him, and it became as it was before. (7) Then the king said to the man of God, "Come home with me and refresh yourself, and I will give you a gift." (8) But the man of God said to the king, "If you were to give me half your house, I would not go with you, nor would I eat bread or drink water in this place. (9) For so it was commanded me by the word of the Lord, saying, 'You shall not eat bread nor drink water, nor return by the way that you came.'" (10) So he went another way and did not return by the way that he had come to Bethel. (11) Now an old prophet was living in Bethel; and his sons came and told him all the deeds which the man of God had done that day in Bethel; the words which he had spoken to the king, these also they reported to their father. (12) And their father said to them, "Which way did he go?" Now his sons had seen the way that the man of God who came from Judah had gone. (13) Then he said to his sons, "Saddle the donkey for me." So they saddled the donkey for him and he rode away on it. (14) So he went after the man of God and found him sitting under an oak; and he said to him, "Are you the man of God who came from Judah?" And he said, "I am." (15)

Then he said to him, "Come home with me and eat bread." (16) But he said, "I cannot return with you, nor come with you, nor will I eat bread or drink water with you in this place. (17) For a command came to me by the word of the Lord: 'You shall not eat bread, nor drink water there; do not return by going the way that you came.'" (18) Then he said to him, "I too am a prophet like you, and an angel spoke to me by the word of the Lord, saying, 'Bring him back with you to your house, so that he may eat bread and drink water.'" But he lied to him. (19) So he went back with him, and ate bread in his house and drank water. (20) Now it came about, as they were sitting down at the table, that the word of the Lord came to the prophet who had brought him back; (21) and he cried out to the man of God who came from Judah, saying, "This is what the Lord says: 'Because you have disobeyed the command of the Lord, and have not kept the commandment which the Lord your God commanded you, (22) but have returned and eaten bread and drunk water in the place of which He said to you, "You are not to eat bread nor drink water"; your dead body will not come to the grave of your fathers.'" (23) It came about after he had eaten bread and after he had drunk, that he saddled the donkey for him, for the prophet whom he had brought back. (24) Now when he had gone, a lion met him on the way and killed him, and his body was thrown on the road, with the donkey standing beside it; the lion also was standing beside the body. (25) And behold, men passed by and saw the body thrown on the road, and the lion standing beside the body; so they came and told about it in the city where the old prophet had lived. (26) Now when the prophet who had brought him back from the way heard about it, he said, "It is the man of God, who disobeyed the command of the Lord; therefore the Lord has given him to the lion, which has torn him and killed him, in accordance with the word of the Lord which He spoke to him." (27) Then he spoke to his sons, saying, "Saddle the donkey for me." And they saddled it. (28) Then he went and found his body thrown on the road, with the donkey and the lion standing beside the body; the lion had not eaten the body nor harmed

the donkey. (29) So the prophet picked up the body of the man of God and laid it on the donkey and brought it back; and he came to the city of the old prophet to mourn and to bury him. (30) He laid his body in his own grave, and they mourned over him, saying, "Oh, my brother!" (31) And after he had buried him, he talked to his sons, saying, "When I die, bury me in the grave in which the man of God is buried; lay my bones beside his bones. (32) For the thing will certainly come to pass which he cried out by the word of the Lord against the altar that is in Bethel, and against all the houses of the high places which are in the cities of Samaria." (33) After this event, Jeroboam did not abandon his evil way, but he again appointed priests of the high places from all the people; anyone who wanted, he ordained, and he became one of the priests of the high places. (34) This event also became a sin of the house of Jeroboam, even to wipe it out and eliminate it from the face of the earth.

—1 Kings 13:1-34 NASB

### **SEERSGATE:**

How can these prophets tell lies and give real messages?

### **YAHWEH:**

I will speak, servant. No real prophet loses their free will. And in the free will way, they can still tell a human way of untruth. Haven't you done it? Yes. But your motive isn't to drink Satan. And that is the real root as to why I want you to weigh what you say and speak accurately, even in regular conversations.

The tongue must be governed well with any servant.

What about the Scripture reference where Micaiah told the king My will and could not believe that all those prophets of his had a false message? They all had a lying spirit that

I gave permission. See it? Yahweh can't give untruths, so I used a lying spirit and placed it in the mouth of those prophets to bring an end to an evil king.

(1) For three years there was no war between Aram and Israel. (2) Then during the third year, King Jehoshaphat of Judah went to visit King Ahab of Israel. (3) During the visit, the king of Israel said to his officials, "Do you realize that the town of Ramoth-gilead belongs to us? And yet we've done nothing to recapture it from the king of Aram!" (4) Then he turned to Jehoshaphat and asked, "Will you join me in battle to recover Ramoth-gilead?" Jehoshaphat replied to the king of Israel, "Why, of course! You and I are as one. My troops are your troops, and my horses are your horses." (5) Then Jehoshaphat added, "But first let's find out what the Lord says." (6) So the king of Israel summoned the prophets, about 400 of them, and asked them, "Should I go to war against Ramoth-gilead, or should I hold back?" They all replied, "Yes, go right ahead! The Lord will give the king victory." (7) But Jehoshaphat asked, "Is there not also a prophet of the Lord here? We should ask him the same question." (8) The king of Israel replied to Jehoshaphat, "There is one more man who could consult the Lord for us, but I hate him. He never prophesies anything but trouble for me! His name is Micaiah son of Imlah." Jehoshaphat replied, "That's not the way a king should talk! Let's hear what he has to say." (9) So the king of Israel called one of his officials and said, "Quick! Bring Micaiah son of Imlah." (10) King Ahab of Israel and King Jehoshaphat of Judah, dressed in their royal robes, were sitting on thrones at the threshing floor near the gate of Samaria. All of Ahab's prophets were prophesying there in front of them. (11) One of them, Zedekiah son of Kenaanah, made some iron horns and proclaimed, "This is what the Lord says: With these horns you will gore the Arameans to death!" (12) All the other prophets agreed. "Yes," they said, "go up to Ramoth-gilead and be victorious, for the Lord will give the king victory!" (13) Meanwhile, the messenger who went to get Micaiah said to him, "Look, all the prophets are promising victory for the king. Be sure that you agree

with them and promise success.” (14) But Micaiah replied, “As surely as the Lord lives, I will say only what the Lord tells me to say.” (15) When Micaiah arrived before the king, Ahab asked him, “Micaiah, should we go to war against Ramoth-gilead, or should we hold back?” Micaiah replied sarcastically, “Yes, go up and be victorious, for the Lord will give the king victory!” (16) But the king replied sharply, “How many times must I demand that you speak only the truth to me when you speak for the Lord?” (17) Then Micaiah told him, “In a vision I saw all Israel scattered on the mountains, like sheep without a shepherd. And the Lord said, ‘Their master has been killed. Send them home in peace.’” (18) “Didn’t I tell you?” the king of Israel exclaimed to Jehoshaphat. “He never prophesies anything but trouble for me.” (19) Then Micaiah continued, “Listen to what the Lord says! I saw the Lord sitting on his throne with all the armies of heaven around him, on his right and on his left. (20) And the Lord said, ‘Who can entice Ahab to go into battle against Ramoth-gilead so he can be killed?’ “There were many suggestions, (21) and finally a spirit approached the Lord and said, ‘I can do it!’ (22) “‘How will you do this?’ the Lord asked. “And the spirit replied, ‘I will go out and inspire all of Ahab’s prophets to speak lies.’ “‘You will succeed,’ said the Lord. ‘Go ahead and do it.’ (23) “So you see, the Lord has put a lying spirit in the mouths of all your prophets. For the Lord has pronounced your doom.” (24) Then Zedekiah son of Kenaanah walked up to Micaiah and slapped him across the face. “Since when did the Spirit of the Lord leave me to speak to you?” he demanded. (25) And Micaiah replied, “You will find out soon enough when you are trying to hide in some secret room!” (26) “Arrest him!” the king of Israel ordered. “Take him back to Amon, the governor of the city, and to my son Joash. (27) Give them this order from the king: ‘Put this man in prison, and feed him nothing but bread and water until I return safely from the battle!’” (28) But Micaiah replied, “If you return safely, it will mean that the Lord has not spoken through me!” Then he added to those standing around, “Everyone mark my words!” (29) So King Ahab of Israel and King Jehoshaphat of Judah led their

armies against Ramoth-gilead. (30) The king of Israel said to Jehoshaphat, "As we go into battle, I will disguise myself so no one will recognize me, but you wear your royal robes." So the king of Israel disguised himself, and they went into battle. (31) Meanwhile, the king of Aram had issued these orders to his thirty-two chariot commanders: "Attack only the king of Israel. Don't bother with anyone else!" (32) So when the Aramean chariot commanders saw Jehoshaphat in his royal robes, they went after him. "There is the king of Israel!" they shouted. But when Jehoshaphat called out, (33) the chariot commanders realized he was not the king of Israel, and they stopped chasing him. (34) An Aramean soldier, however, randomly shot an arrow at the Israelite troops and hit the king of Israel between the joints of his armor. "Turn the horses and get me out of here!" Ahab groaned to the driver of his chariot. "I'm badly wounded!" (35) The battle raged all that day, and the king remained propped up in his chariot facing the Arameans. The blood from his wound ran down to the floor of his chariot, and as evening arrived he died. (36) Just as the sun was setting, the cry ran through his troops: "We're done for! Run for your lives!" (37) So the king died, and his body was taken to Samaria and buried there. (38) Then his chariot was washed beside the pool of Samaria, and dogs came and licked his blood at the place where the prostitutes bathed, just as the Lord had promised. (39) The rest of the events in Ahab's reign and everything he did, including the story of the ivory palace and the towns he built, are recorded in The Book of the History of the Kings of Israel. (40) So Ahab died, and his son Ahaziah became the next king.

—1 Kings 22:1-40 NLT

## **YAHWEH:**

This is not the only time I used demons. Didn't I torment Saul by sending a demon and made it given in David's plan to open a door for his way to gain a territory, even in the early days there?

(14) Now the Spirit of the Lord had left Saul, and the Lord sent a tormenting spirit that filled him with depression and fear. (15) Some of Saul's servants said to him, "A tormenting spirit from God is troubling you. (16) Let us find a good musician to play the harp whenever the tormenting spirit troubles you. He will play soothing music, and you will soon be well again." (17) "All right," Saul said. "Find me someone who plays well, and bring him here." (18) One of the servants said to Saul, "One of Jesse's sons from Bethlehem is a talented harp player. Not only that—he is a brave warrior, a man of war, and has good judgment. He is also a fine-looking young man, and the Lord is with him." (19) So Saul sent messengers to Jesse to say, "Send me your son David, the shepherd." (20) Jesse responded by sending David to Saul, along with a young goat, a donkey loaded with bread, and a wineskin full of wine. (21) So David went to Saul and began serving him. Saul loved David very much, and David became his armor bearer. (22) Then Saul sent word to Jesse asking, "Please let David remain in my service, for I am very pleased with him." (23) And whenever the tormenting spirit from God troubled Saul, David would play the harp. Then Saul would feel better, and the tormenting spirit would go away.

—1 Samuel 16:14-23 NLT

## **YAHWEH:**

I send demons to torture, to give punishments. It is all throughout the written Word, examples of how I turn the heart of a king. I give My will forward, and no human can bring Me to My knees, begging for a freedom to bring My way into the natural way. I AM WHO I AM. Yahweh is My name.

Death isn't to be feared. Fear Me with a holy fear, for who else can put you in Heaven or Hell. I am in a governing plan over all. I have all authority. I never gave My governing will to any. What does My written Word say concerning this?

(18) Jesus came and told His disciples, "I have been given all authority in heaven and on earth. (19) Therefore, go and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit. (20) Teach these new disciples to obey all the commands I have given you. And be sure of this: I am with you always, even to the end of the age."

—Matthew 28:18-20 NLT

### **YAHWEH:**

No prophet is to have these ways of saying they have authority that brings Me into submission. We are not equal. You are dust specks that I breathe into. I hold all of creation together with My spoken Word.

No human has a "judge" hat to bring Me their judgment as to how this world is to go. The way is to hear from My lips and then repeat it. And when a word goes forward by a released prophet at the will of Yahweh, I am invoked to bring it to pass. Thank you. Continue.

### **SEERSGATE:**

Yahweh lets me see His will like a TV screen—always showing updates, plans, and notes from His table. I can show those plans, but if Yahweh does not give an active plan to the vision, dream, or meeting, it will not have power to move forward into the natural way.

Dear Reader, be warned. Please seek Yahweh as to if a message is from His way to know where to go from there. The way is not to view what feels better and gives encouragement as the only plan, but to see that the Old Testament Yahweh is in the new plan given.

And grace makes us humans think that we can get away with evil living and will be okay in the end. Seek the way Yahweh gives, and do not let human feelings make you a cursed one from a mocker way.